

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

असम असम ASSAM

14AA 908533

Assam - election



A1



Affidavit to be filed by the candidate along with nomination paper before the returning Officer for election to the Assam Legislative Assembly from the LA-5, Badarpur Constituency.

PART-A

I Anam Uddin s/o Easin Ali aged 36 Years, resident of Vill, Badamtar P.O. Bhanga & P.S. Badarpur Dist. Karimganj, Assam, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. I am a candidate set up by _____
2. My name is enrolled in LA-5, Badarpur Constituency, Assam at Serial No. 653 in Part No. 10.

18-3-2016

(Sumana Chakraborty)
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Regd. No. KMJ-05
Karimganj

Anam Uddin

3. My contact telephone number(s) is 9401864209 and my e-mail Id NIL and my social media account (if any) NIL
4. Detail of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl No.	Names	PAN	The financial Year for which The last Income-Tax Return has	Total Income shown In Income-tax return (in Rs.)
1	Anam Uddin	NIL	NIL	NIL
	/	/	/	/

5. I am/am not accused of any offence(s) punishable with imprisonment for Two years or more in a pending case(s) in which charge(s) has / have been framed by the court(s) of competent jurisdiction.

If deponent is accused of any offence(s) he shall furnish the following information:-

- i) The following Case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for Two years or more:

A	Case / First Information Report No. / Nos. together with complete details of concerned Police Station / District / State	NOT APPLICABLE
B	Section(s) of the concerned Act(s) and short description of the Offence(s) for with charged.	
C	Name of the Court Case No. and date of order taking cognizance.	



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D	Court(s) on which framed the charge(s)	
E	Date(s) on which the charge(s) was / were framed	
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	Not Applicable

- ii) The following case(s) is / are pending against me in which cognizance has been taken by the court.
- iii) (The details of pending cases in which cognizance have been taken by the court, irrespective of quantum of punishment or framing of charges should be mentioned):



A	Name of the Court, Case No. and date of order taking	
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description.	
C	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	NOT Applicable

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub section (1) or sub section (2), or cover in sub section (3), of section 8 of the representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information, in the following cases, I have been convicted and sentenced to imprisonment by a court of law:

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A	The details of cases, section(s) of the Concerned act(s) and description of the offence(s) for	
B	Name of the court(s) case No. and date(s) of order(s)	
C	Punishment imposed	
D	Whether any appeal was / had been filed against the conviction order, if so, details and the present status of the appeal	

NIL



7. That I give herein bellow the details of the assets (Movable and immovable etc.) of myself, my spouse and all dependents:

(A) Details of Movable Assets:-

Note : 1. Ets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including serial number, Amount, Date of Deposit, the scheme , name of the bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/ share Debentures as per current market value in stock exchange in respect of listed companies andas per books, in case of non listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75(A) of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

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From: A. A. A. A. A.

Sl No.	Description	Self	Spouse	Depen- Dent - I	Depen- Dent - II	Depen- Dent - III
i.	Cash in hand	85000/-	-	-	-	-
ii.	Details of deposit in Bank Account (FDRs, Term Deposit, and all other types of deposits including saving account(s) in institution, Non Banking Financial Companies and Co-Operative Societies and the amount in each such.	NIL	NIL	NIL	NIL	NIL
iii	Details of investments in bond(s), debenture/ share and unit in companies/ mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
iv	Details of investments in NSS, Postal saving, Insurance Policies and investment in any financial instruments in Post office or Insurance.	NIL	NIL	NIL	NIL	NIL
v	Personal Loans/ Advance given to any person or entity including firm, company, trust etc. & others receivables from debtors and the.	NIL	NIL	NIL	NIL	NIL
vi.	Motor vehicles / air crafts / Yachts / ships (Details of make, Registration Number etc. Year of purchase and present value	NIL	NIL	NIL	NIL	NIL
Vii.	Jewelry, Bullion and valuable thing(s)	NIL	NIL	NIL	NIL	NIL
Viii.	Any other assets such as value of claims/ interest.	NIL	NIL	NIL	NIL	NIL



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(Kamrup District, Karimganj)
NOTARY
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Karimganj

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ix.	Gross Total Value					
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(B) Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Depen-Dent-I	Depen-Dent-II	Depen-Dent-III
1.	Agricultural land, location(s), Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of land (incase of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
ii.	Non-Agricultural land location(s) survey.	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL



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	Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase).	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iii.	Commercial building (including apartment)- location(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Build up area (total area in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase).	NIL	NIL	NIL	NIL	NIL
	Any investment of the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL



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	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iv.	Residential Building (including apartments) :- location(s) survey number(s)	NIL	NIL	NIL	NIL	NIL
	Build up area (total area in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase).	NIL	NIL	NIL	NIL	NIL
	Any investment of the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
v.	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi.	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL



8. I give herein below the details of liabilities/dues to public financial institutions and government :

Note : Please give separate details of name of Bank, Institution, Entity or individual and amount before each item).

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Sl. No.	Description	Self	Spouse	Depen-Dent-I	Depen-Dent-I	Depen-Dent-I
1.	Loan or dues to bank/financial institution(s) name of the bank or financial institutions, Amount outstanding, nature	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities(s).	NIL	NIL	NIL	NIL	NIL
ii.	Government dues: Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal /property tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
iii	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which the matter is pending.	NIL	NIL	NIL	NIL	NIL



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9. Details of profession or occupation :

a. Self : Day Labourer

b. Spouse : NIL

10. My educational qualification is as under:

Class - IX from Bhanga H.S. School.

(Give details of highest Schools/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).

PART-B

1) **Abstract of the Details Given in (1) to (10) of Part-A :-**

Sl. No.	Name of the candidate			Anam Uddin
1	Full postal address			Vill-Bedeulbar, Po-Bhanga, Kamimganj.
	Number and name of the constituency & State			LA-S. Badarpur, Assam
3	Name of the political party which set up the candidate (otherwise write independent)			Independent
4	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for Two years or more			NIL
	ii) Total number of pending cases where court have taken cognizance (other than the cases mentioned in item (i) above).			NIL
5.	Total number of cases in which convicted and sentenced to imprisonment for one year or more			
6		PAN of	Year of which IT filed	Total IT shown
	a) Candidate	NIL	—	—



18-3-16
(Simona Chakraborty)
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b) Spouse							
c) Dependents							
7. Details of Assets and liabilities in Rupees							
Description	Self	Spouse	Depen-Dent-I	Depen-Dent-II	Depen-Dent-III	Depen-Dent-IV	
A Movable Assets (Total Value)							
B Immovable Assets							
I Purchase price of self acquired immovable property							
ii Development construction cost of immovable property after purchase(if applicable)							
iii Approximate current market price							
a) Self acquired assets (total value)							
b) Inherited assets (total value)							
9. Liabilities							
i. Government dues (total)							
ii. Loans from Bank, Financial Institutions & other(s) (total)							
10 Liabilities that under dispute							
i. Government dues (total)							
ii. Loans from Bank, Financial Institutions & other(s) (total)							
11 Highest Educational qualification :- (Give details of School/University education mentioning the full form of the Certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed)							



NIL

18/3/16
(Sumana Chakraborty)
NOTARY
Regd. No. KMJ-05
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VERIFICATION

1. The Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above.

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 & 8 of Part- A and items 8,9 and 10 of Part-B above.

Verified at Karimganj on this Day of March 2016



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DEPONENT

SWORN BEFORE ME

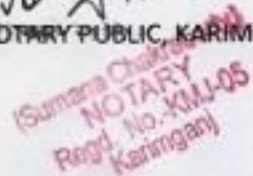
July 18-3-16

MAGISTRATE/NOTARY PUBLIC, KARIMGANJ

Identified by me

Sub 18/3/16

Advocate, Karimganj
Subhankar Chakraborty, Advocate
 District Advocates' Bar, Karimganj
 Enrolment No.-249 of 2000
 Resi-Netaji Pally, Settlement Road,
 District-Karimganj, Assam
 email-subhankar.adv@gmail.com
 Mobile : 9401375466



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Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

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Additional Affidavit to be submitted by candidates

Election to LA (Name of the House),

From LAS Badestta (Constituency)

I Anam Uddin (Name of candidate), Son/daughter/wife

of Easin Ali Aged 26 Years, resident of

Badestta, Bhanja, K07

a candidate at the above election, do solemnly affirm and state on oath as under:-

1) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

2) I have been allotted govt. accommodation at NIL (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on NIL (the date should be the last date of third month prior to the month in which the election is announced).

3) No dues certificate from the agencies concerned are attached hereto.

Anam Uddin



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(Simana Chakraborty)
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CONTINUED ON PAGE .2



VERIFICATION

I the deponent above named, do hereby verify and declare that the above statement are correct to the best of my knowledge and no part of it is false verified at _____ this the 18 day of March 2016.

Identified by me

[Signature]
18/3/16

Advocate, Karimganj
Sub: _____, Advocate
Dist: _____, Karimganj
E: _____ of 2000
F: _____, Karimganj Road,
Assam
email: _____@gmail.com
Mobile: 9401375466

Anann. Chakrabarty

DEPONENT

SWORN BEFORE ME

18-3-16

NOTARY, KARIMGANJ

(Sumana Chakrabarty)
NOTARY
Regd. No. KMJ-05
Karimganj

